



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9687

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/561,349	12/19/2005 RULE	250	2622	05-1079		
APPLICANTS Nicholas James Parkinson, Worcestershire, UNITED KINGDOM; Paul Antony Manning, Worcestershire, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/02676 06/21/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0314422.7 06/20/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/18/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /QUANG V LE/ Acknowledged Examiner's signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 12	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 1
ADDRESS MCDONNELL BOEHNEN HULBERT & BERGHOFF LLP 300 S. WACKER DRIVE 32ND FLOOR CHICAGO, IL 60606 UNITED STATES						
TITLE Image processing system						
FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			